

2012 WALCE CONFERENCE REGISTRATION FORM

February 29 – March 2, 2012

The Plaza Hotel & Suites Conference Center, Eau Claire

Separate forms must be filled out for each paying attendee. Make checks payable to **WALCE**.
Mail forms with payment to: **Carla Masten, WALCE Treasurer, Outagamie County LCD, 3365 W. Brewster Street, Appleton WI 54914-1602**

Registration/Payment Deadline: January 13, 2012 Extra \$20 fee after January 13.
Cancellations after January 13 - Refunds will be per Professional Improvement Committee guidelines.

For hotel reservations, please contact The Plaza Hotel & Suites by February 15, 2012. 800-482-7829 or 715-834-3181 – Mention Block #7308 to get \$70 sgl, \$89 dbl rate (NOTE: Block # is not available online. Please use the phone #s to make reservations.)

Name _____ County/Agency _____
Address _____ Email _____
City _____ Zip _____ Day Phone # _____

CONFERENCE FEES

(Packages include sessions, materials, meals, and breaks)

WALCE Member Conference Package (INCLUDES 2012 WALCE Dues)..... \$175.00

Non-member Conference Package (EXCLUDES 2012 WALCE Dues) \$ 185.00

DAY PACKAGES (WALCE Dues not Included):

Wednesday Only – PRICE REDUCED FOR MERGER VOTE..... \$ 40.00

Thursday Only \$ 100.00

Friday Only \$ 40.00

2012 WALCE Dues (Not included in Day Packages) \$ 20.00

Leinenkugel Brewery Tour (Thursday Evening – Bus provided) \$ 20.00

Meal Costs for Non-Conference Attendees Only, i.e. Spouses

Wednesday noon lunch..... \$ 15.00

Thursday noon lunch..... \$ 15.00

Additional fee for registering after January 13 \$ 20.00

TOTAL (made payable to WALCE) \$ _____

Please let us know if you have any dietary restrictions or special needs: _____

If you have any questions, please contact Patty Benedict at benedicp@co.portage.wi.us

Please check the breakout sessions you will attend, make a copy for your reference, and return with registration form.

This will assist in selecting the appropriate breakout room size, etc.

Name & County _____

**Thursday, March 1st
8:00 - 9:30 A.M.**

- ___ NR 151 Update
- ___ County Lake Management Programs
- ___ Taylor County: The State of Our Groundwater
- ___ Adobe Acrobat PDF Forms

**Thursday, March 1st
10:00 - 11:30 A.M.**

- ___ Promoting Lakeshore Protection: An Introduction to Social Marketing
- ___ Mining in Wisconsin - A History, Wisconsin Rules and Regulations
- ___ Wisconsin's Phosphorus Water Quality Criteria and the Watershed Adaptive Management Option
- ___ Dealing With Difficult People and Effective Communication

**Thursday, March 1st
12:30 - 2:00 P.M.**

- ___ ALL WE REALLY NEED IS MORE MONEY - Diversifying Our Funding in a Challenging Economy
- ___ Technical Standards 313, 629, and 634 Update
- ___ Cooperative Weeds Management Areas - Combining Federal, State, County, and Local Resources to Combat Invasives
- ___ Don't Leave Your Values at the Kitchen Door: How Our Food Choices Affect the Health of Our Planet and the People On It

**Thursday, March 1st
2:30 - 4:00 P.M.**

- ___ State Government Update: Are Future Cutbacks Inevitable?
- ___ Federal Funding - Can It Be Flexible? TU-DARE and Fishers and Farmers NFHAP Partnerships Can Show You How
- ___ Sustainable vs. Industrial Agriculture - Which Way Forward for Wisconsin?
- ___ Engaging Youth as Partners in Conservation

**Friday, March 2nd
8:00 - 10:00 A.M.**

- ___ LiDAR User Group Discussion

8:30 - 10:00 A.M.

- ___ Status Update on the Clam Lake Elk Herd and Its Management

9:00 - 10:00 A.M.

- ___ Understanding Shoreline Health: Using GPS and GIS to Develop a Shoreline Information System